### ORDINANCE NO. 2018-07

AN ORDINANCE ACCEPTING A NEW ADDITION TO THE CITY OF JOHNSON, ARKANSAS TO BE KNOWN AS JOHNSON SQUARE, PHASE 1A AN ADDITION TO THE CITY OF JOHNSON

WHEREAS, there has been duly presented to the City Planning Commission of Johnson. Arkansas. a final plat of certain land in the City of Johnson, Washington County, Arkansas, being more particularly described at Exhibit A, attached hereto.

WHEREAS, said Planning Commission has approved the final plat presented by Petitioner with contingencies and since those contingencies are satisfied joins with the Petitioner in petitioning the City Council to accept Johnson Square, Phase 1A as an addition of the City of Johnson, Arkansas:

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF JOHNSON, ARKANSAS:

Section 1: That Clay Wilson has advised the Council that all conditions set out in the May 3, 2018, letter of EDA concerning Johnson Square, Phase 1A have been met and both he and EDA agree that the contingency placed on approval by the Planning Commission has been effectively removed.

Section 2: That Johnson Square, Phase 1A, as shown on the final plat conditionally approved by the City Planning Commission on May 3, 2018, a copy of which is attached to this Ordinance and made a part hereof as though set out herein word for word, be and the same is hereby accepted as an addition to the City of Johnson, Washington County, Arkansas.

PASSED AND APPROVED this O day of May, 2018.

CHRIS KEENEY, Mayor

ATTEST:

ER ALLEN Recorder-Treasurer

coj Ordinance Accepting Johnson Square, Phase 1A 050718

### Ph1 A Description

A tract of land being a portion of a Tract "A" and all of Tract "B" as recorded in Plat File No. 0024-00000165, said Plat being a Lot Split Plat of File No. 2017-0006507, and being situated in the NW1/4 of the NW1/4 of Section 22, Township 17 North, Range 30 West, Washington County, Arkansas, being more particularly described by metes and bounds as follows:

COMMENCING at a found 3 and 1/4-inch aluminum monument at the Northwest corner of said NW1/4, NW1/4;

THENCE South 02°27'52" West, 987.86 feet to the North right-of-way of Johnson Mill Blvd., being a 100-foot right-of-way as recorded in File No. 2012-16877;

THENCE along said right-of-way, South 79°34'28" East, 76.47 feet to the southwest corner of aforementioned Tract "A", also being the southwest corner of herein described tract, also being the POINT OF BEGINNING;

THENCE departing said right-of-way, and along the boundary of said Tract "A" the following four (4) courses:

- 1. North 10°25'32" East, 320.00 feet;
- 2. South 79°34'28" East, 120.00 feet;
- 3. North 10°25'32" East, 19.00 feet;
- 4. South 79°34'28" East, 198.13 feet;

THENCE departing said boundary, South 06°18'11" East, 5.22 feet;

THENCE South 79°34'28" East, 25.62 feet;

THENCE North 79°54'32" East, passing through a corner of aforementioned Tract "A" at 14.27 feet to continue along the boundary of said Tract "A" for a total distance of 110.11 feet;

THENCE continuing along the boundary of said Tract "A" the following twelve (12) courses:

- 1. South 10°05'28" East, 28.46 feet;
- 2. North 79°54'32" East, 164.96 feet;
- 3. South 07°18'57" East, 17.06 feet;
- 4. South 10°05'28" East, 31.55 feet;
- 5. North 79"54'32" East, 43.00 feet;
- 6. South 10°05'28" East, 158.02 feet;
- 7. North 79°54'32" East, 45.17 feet;
- 8. South 09°59'14" East, 70.00 feet;
- 9. North 79°54'32" East, 127.81 feet;
- 10. South 10°05'28" East, 147.54 feet;
- 11. South 10°21'24" West, 81.87 feet to aforementioned right-of-way;
- 12. North 79°34'28" West, along aforementioned right-of-way 962.99 feet to the POINT OF BEGINNING, containing 296,419 square feet or 6.80 acres, more or less, subject to any easements, covenants or restrictions of record or fact.

Whilit At Ordenwee No 218-07

## Final Plat of

## Johnson Square, Phase 1A Johnson Will Blvd.

Johnson, Washington County, Arkansas



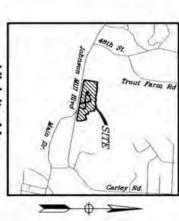
Subscribed and a	Date
Subscribed and seam before ma, this	
day of	Johnson Square Holdings, LLC 2621 Alliance Place, Suite I Springdals, AR 72764 Jason Balley
2018	

CERTIFICATE OF OWNERSHIP & DEDICATION

Subscribed and secun before me, this	Dole
day of	Johnson Square Risk Bildelig II.C. 2821 Allence Roca, Sulte 1 Springstuk, AP 72764 Joseph Belley
2010	

Arkansas \* California \*

Minnesota \* Pennsylvan



PRINCIPALE WATER UTILITIES

THE UNDERSOLED HERBY CERTIFY THAT THIS PLAT METS COMPLY RESILATIONS OF THE STY OF JOHNSON AS EACH REPTAINS TO THIS PLAT AND TO THE OFFICES OF REPTONSTRUTY SHOWN DELOW

COX COMMUNICATIONS

### Vicinity Map

	Adjoining Owners Map	Sheet 2
Sonoffe	Cortifications / Notes /	COVER

Proposed Curb / Building Existing / Proposed Utility / Street Lights Details Proprosed Esmits - West Lots Proposed Esmits - East Lots East Lots of Plat



State Survey Code: 500-17N-30W-0-22-440-72-1666

### NOTES

- Every document of record reviewed and considered as a part of this survey is noted hereon. Only the documents noted hereon were supplied to the surveyor.
- This plot represents a Finel Plot of the Lot Spit of File No. 2017—0006507 recorded in instrument No. 10024—00000165 in the public records of itterhigton County, Arteneous.
- The contractor must determine that proposed structures are alear of all boundary lines, easiements, and meet building setback requirements before construction begins.
- 4. Basis of Bearings: NASA, Arkaness State Plane Countrials System, North Zone, / See Sheet 2 for Project Convergence Information.

# Site Benchmark: NAIOSB, per absencebore processed by OPUS. Takon w/SE cop on the South side of Johnson MB Blief Just Southwest of Hobiett

- 5. This survey is valid only if the drawing includes the seal and signature of the surveyor.
- 7. This europy meets current "Ankoneos Standards of Proofits for Property Boundary Surraya and Plots."
- 9. 4 little search sea not conducted by a certifinal title company. All documents were provided by the simplicitients and/or respective by CE Enjoyee's partnershy Association, Inc., and may be subject for record/universacted, examinents. Fight of way, convening subject passableshy association restrictions, comby, land regulations or other facts entitle on occurred and convening title search many press; No obstract of title nor title commitment nor results of title searches were furnished the surveyor. These may satist other documents of record which would offset this parcel.
- Outbrotton is mode to the original purchaser of the survey and is not transferable to any additional melitutions or subsequent amore.
- Deciration is made to the original purchase of the survey and those little in the certification for the use of this transaction only and is not transferable to any additional institutions or subsequent persons.
- 12. This property is somed PUD (Planned Unit Development District) as recorded in File at Machington County's Discust Disea. with the
- 1.3 By existed map isociation and graphical political print. This property is located in Exem 37° which are stress of 0.38 inching Robust on and located within the presentily extending 100-year fixogother as determined by the holdered flower fixed incurrent Property Robust Institute of Property Institute of Prope See Ordhance No. 2007-10 An ordhance adopting guidelines and etandards for Planeed Unit Development within the city of Johnson, Artaneous, and other motters related besents and decipting on emergency to exist.
- No ottempt has been made as a part of this boundary surrey to obtain or whose data concerning existence, size, depth, condition, capacity, or location at any utility or facilities.
- (6. Conditions and matrictions waited to examens and comman was properties on the should in the document filled (<u>Geological Sciencestas, Conditions and Mantidions, for Advance, Secure, Maries, Technic, and Advances is filled an Protective Coverant and recorded in the Number 2017—00012413 and Fig. Number 2017—00012414 in Headington, County, Advances.</u> 13. Subsurface and environmental conditions were not examined nor considered a part of this survey,
- 17. Late 1, 11, 13 and 27 shall not have access to Johnson Will Blvd.
- 18. Street trees shall be installed upon construction of each lat per the PUB booklet's requirement.
- 19. The local POA will own and maintain path eavements.
- 21. Future constructed path in common areas have an access easement in place once they are constructed. 20. Science a depicted on the plot are shown for graphic reference only and are to be constructed by adjoining lot name: per PID standards.
- 22 Late 9, 12, 25 and 31 are intended to be shared occase eccements per this plot.
- 23. Johnson Will Blind, requirements for elderailia, etc. anall apply when the lots bordering those lots through the City of Johnson for Large Scale Development review.
- 24 unless otherwise noted boundary comers will be set with 5/8" repor with drue cap stamped Bornett (RLS 1866),

### Phi A Canoriotica

A tract of land being a portion of a Tract. "A" and all of Tract. "B" as recorded in Plot File.
No. 0022-00000163, and Plot being a Lot Spill Plot of File No. 2017-0000017, and being situated in the NHT/4 of
the NHT/4 of Section 22, Towards by Taketh, Ranges 50 West, Newhigter County, Arbaneae being more particularly
described by meses and bounces as follows:

COMMENSAGE of a found 3 and 1/4-lead aluminum movement at the Mediterral corner of sale NIPL (A. NIPL).

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PROPECT South (2012): Mart, 2014 four to the Charlest Corner of Information of Refs.

NEMICE and paid play—of the South NIPLAS Tall, Tall Fail to the suthment corner of Informational
Treat: "At the being the equitment corner of Newest described treat also being the PROPE OF RECOVERING.

TRAPIC describy end right-of-may, and along the boundary of soid Theel. "A" the following four (4) courses:

1. North 10751-12" Case, 120.00 feet:

1. South 10751-12" Case, 120.00 feet:

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NENCE departing and boundary, South 081811" East, 0.22 feet: NENCE South 793426" East, 25.62 feet proph a corner of alternmentioned Tract "A" at 14.27 feet to continue along THENCE NOTH 1985-17 East, passing through a corner of alternmentioned Tract "A" at 14.27 feet to continue along the boundary of epid Tract "A" for a total distance of 110,11 feet;

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State Survey Code: 500-17N-30W-0-22-440-72-1666

(03/28/16) Revised per IDA Planning Commission Letter from ID3/22/18
(03/08/16) Revised per IDA Planning Commission Letter from ID3/02/18
(02/09/16) Revised per IDA Planning Technical Plet Revises
(02/09/16) Revised per IDA (02/09/16) Re

ROJECT NO. INITIAL DATE PLS DRW Engineering Associates, Inc.

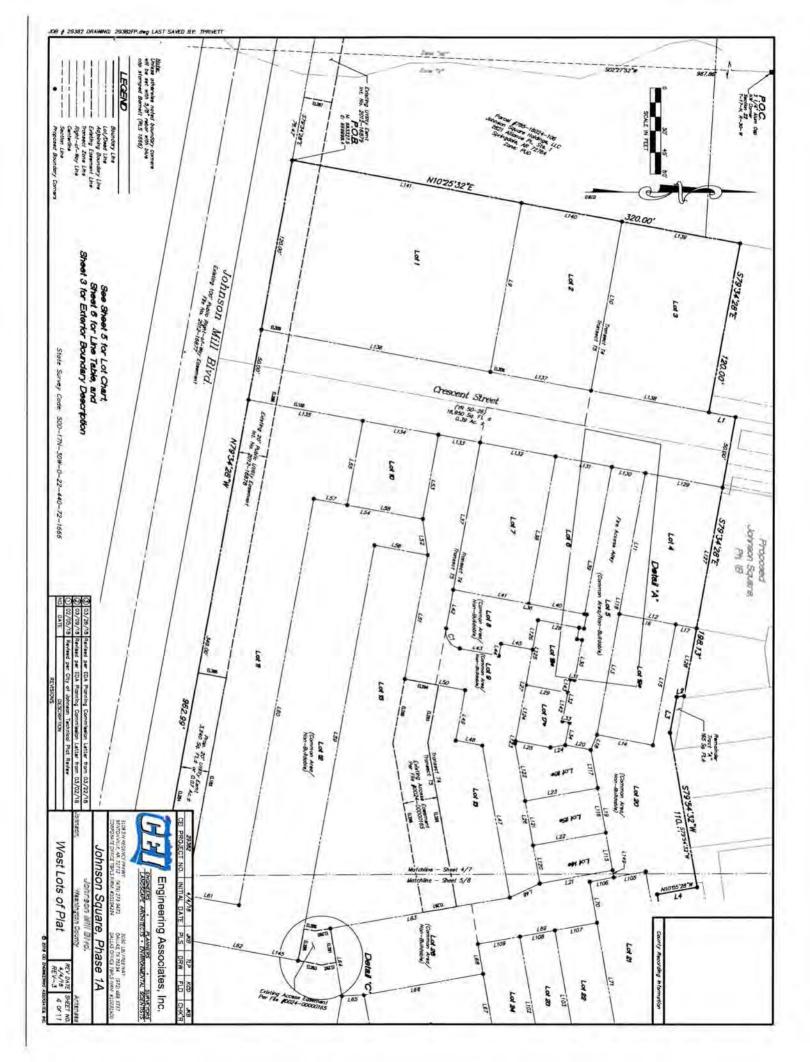
ENGINEERS PLANNERS SURVEYORS LANDSCAPE ARCHITECTS ENVIRONMENTAL SCHOOLSTS

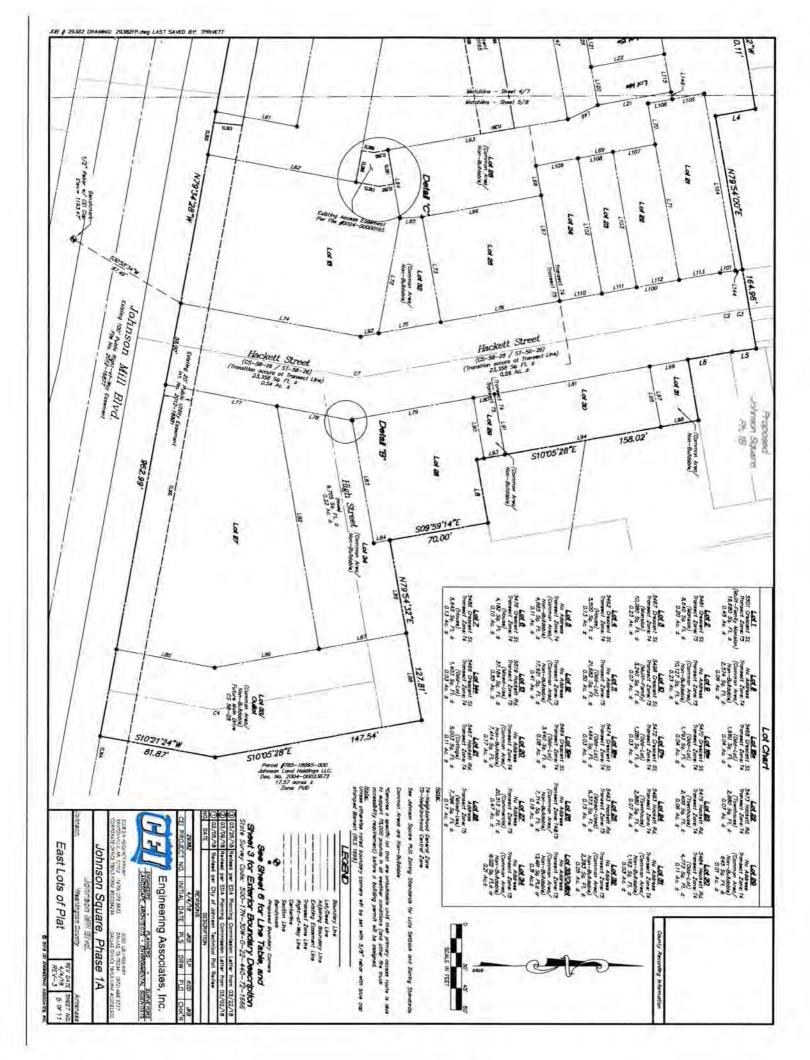
Johnson Square, Phase 1A

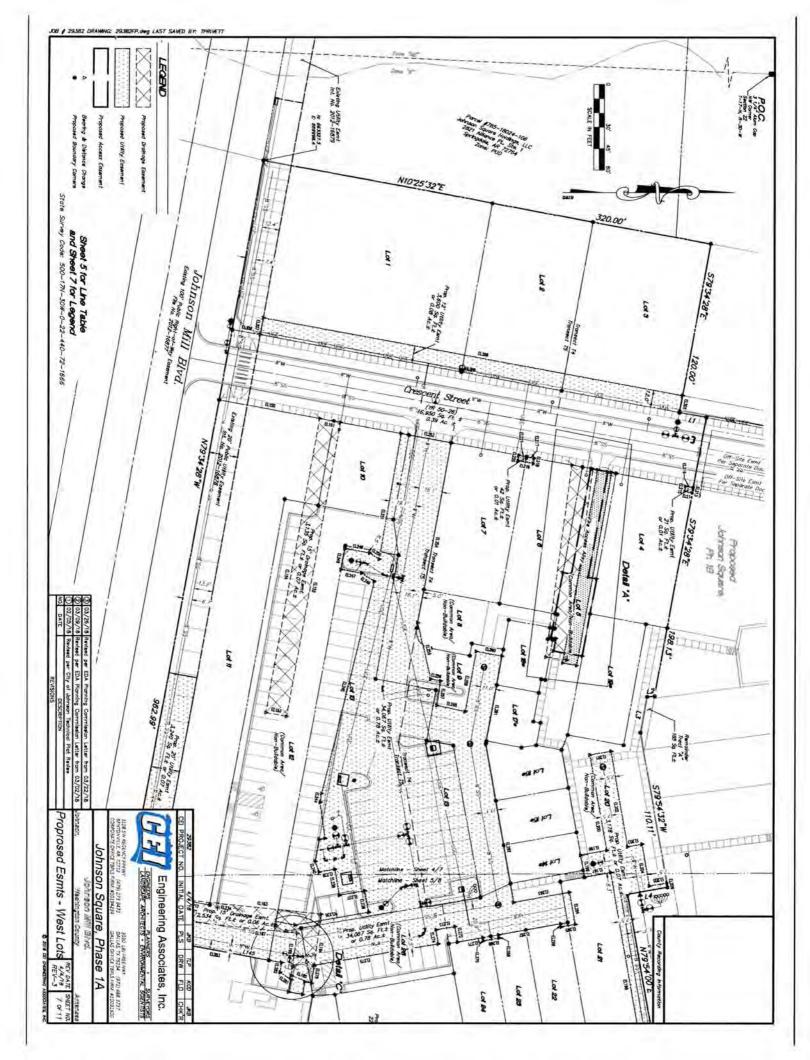
(679) 273 5472 5 FIRM, #15194294

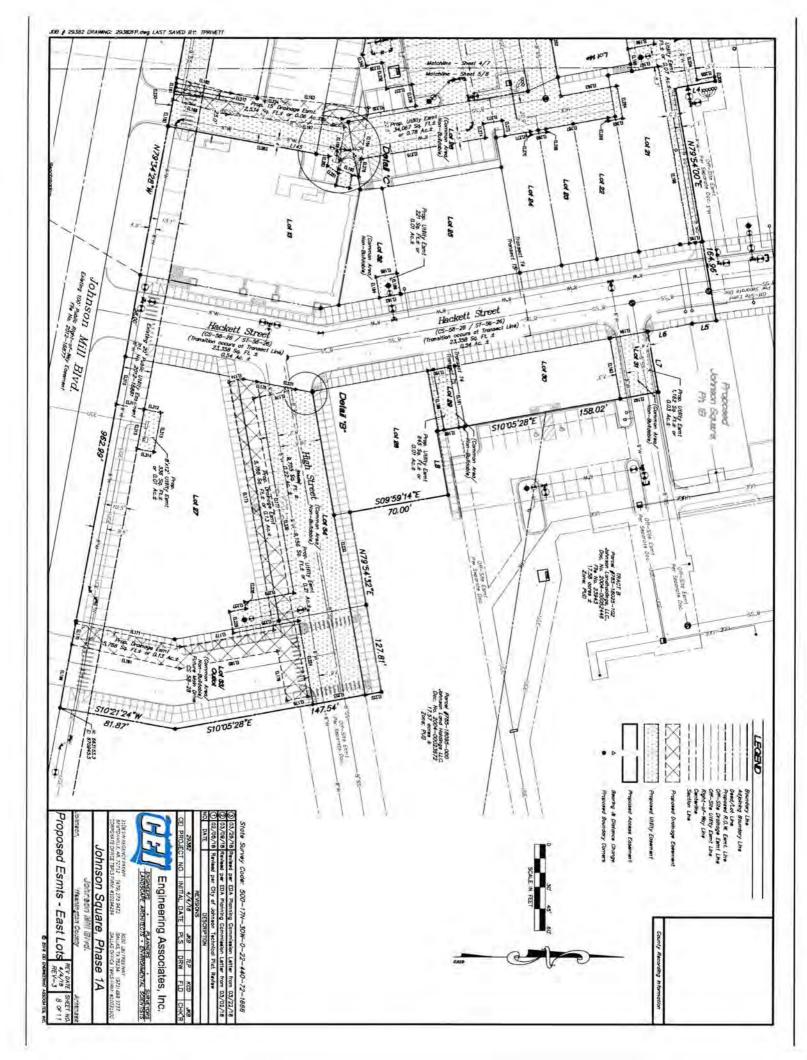
2030 LM FREE WAY 2011 AS 12 752 M | 1372 AS 3757 2011 AS 12 752 M | 1372 AS 3757

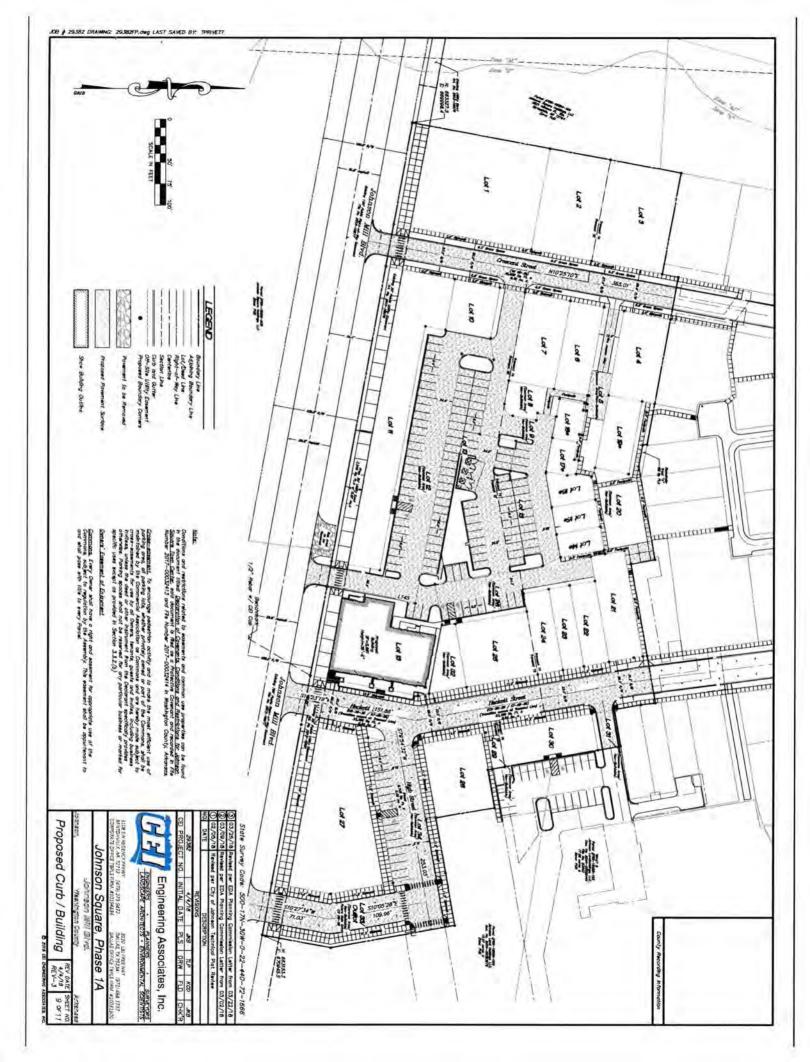
Description-Notes A/A/10 REV-3 3011

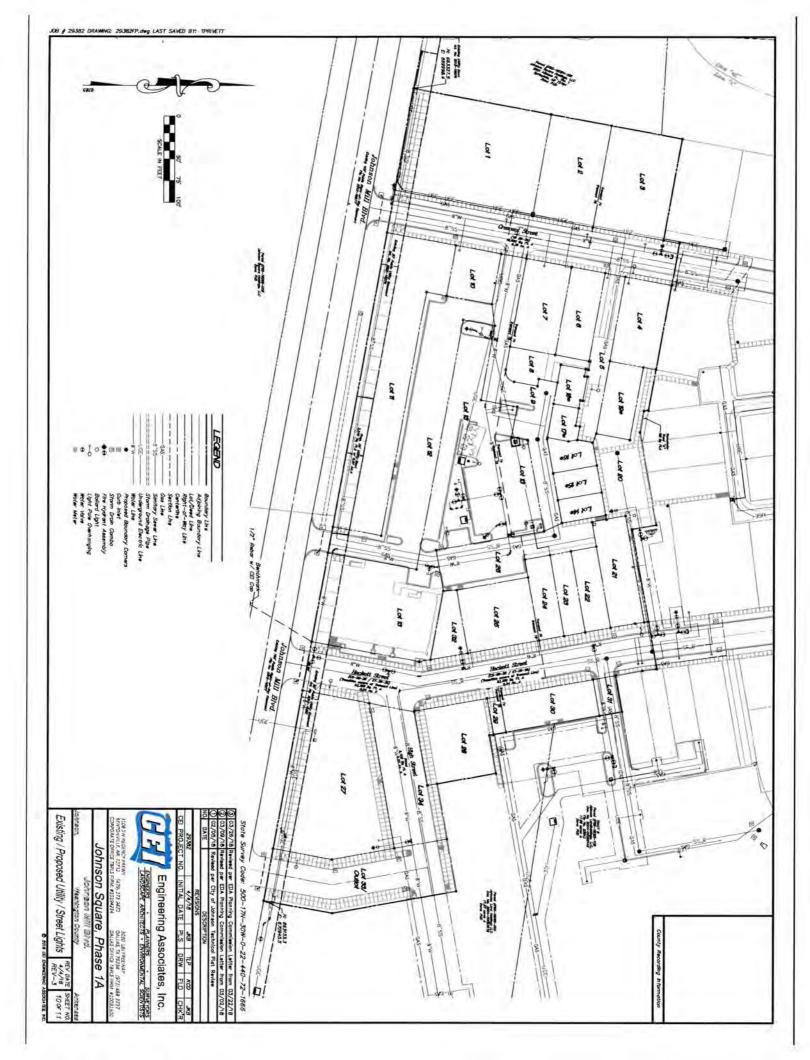


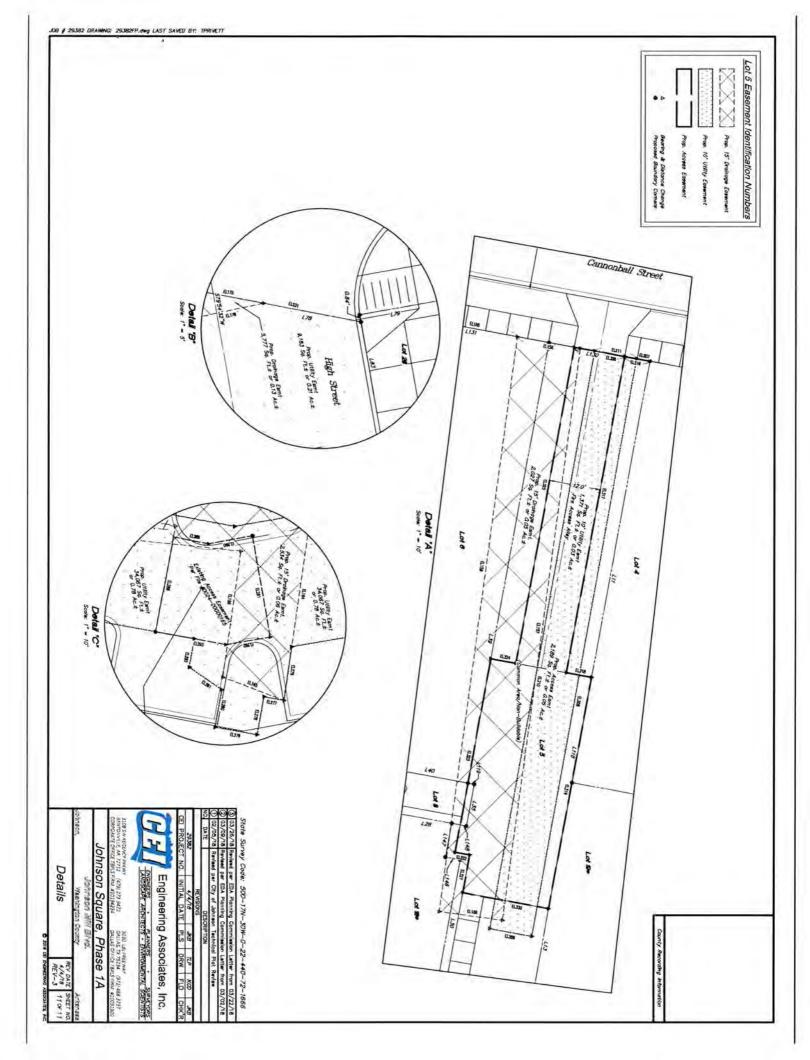


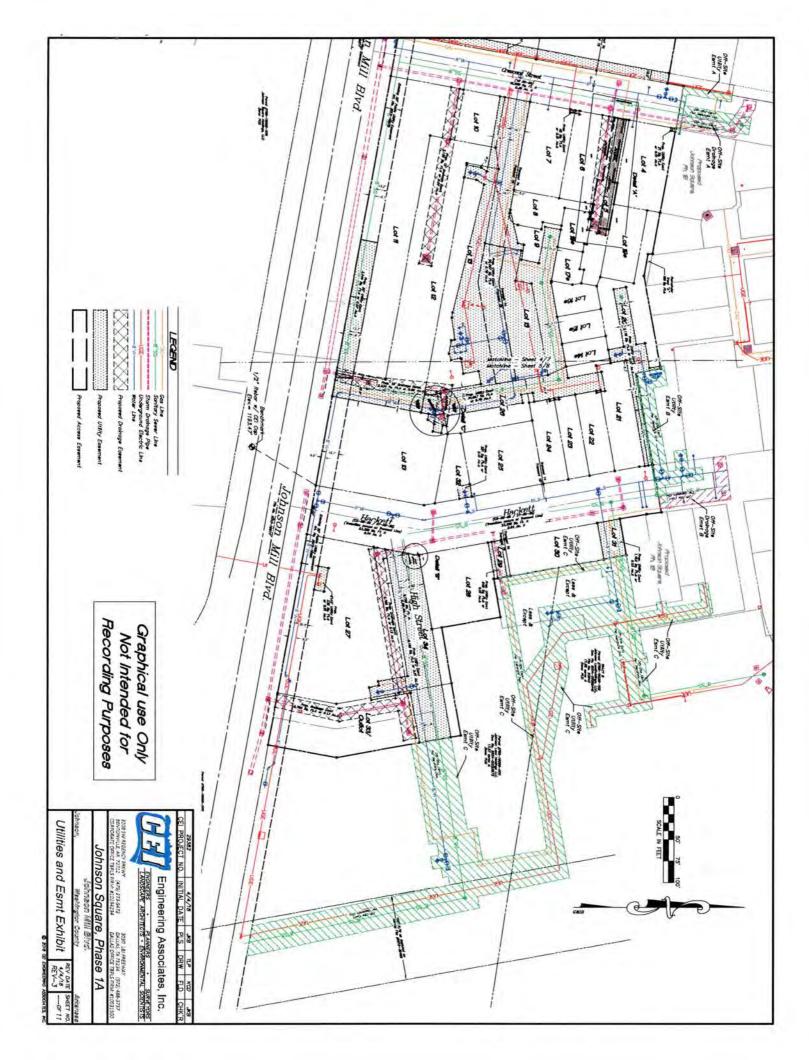












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Exhibit Ato Oplume No 2018-07